



Pasadena Alumnae Chapter  
DELTA SIGMA THETA SORORITY, INC.

**STUDENT ACADEMIC AWARD APPLICATION**

Name \_\_\_\_\_  
Last First Middle initial

Address \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_  
Street Apt. # City State Zip code

Mobile Phone ( ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Age \_\_\_\_\_ Gender \_\_\_\_\_

High School Attended \_\_\_\_\_  
Name of School Dates of Attendance  
\_\_\_\_\_  
Name of School Dates of Attendance

Date of graduation \_\_\_\_\_ Unweighted, Cumulative GPA \_\_\_\_\_

State your career plans and reasons for selecting that career.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you been accepted to a college or university? Yes  No

If yes, please list below and include a copy of your letter of acceptance if already received. If acceptance has not been received to date, please forward a copy of your letter of acceptance to the Education Committee Chairperson upon receipt.

\_\_\_\_\_  
Name of College or University Tuition fees

\_\_\_\_\_  
Name of College or University Tuition fees

Have you been awarded any scholarship(s) and/or financial aid from another source? Yes  No

If yes, please give details.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Activities

**Scholastic (State honors and awards)**

- |          |          |
|----------|----------|
| a. _____ | c. _____ |
| b. _____ | d. _____ |

**Offices and Leadership positions (List organization, position, etc.)**

- |          |          |
|----------|----------|
| a. _____ | c. _____ |
| b. _____ | d. _____ |

**Membership in organization where no office was held. (List organization)**

- |          |          |
|----------|----------|
| a. _____ | c. _____ |
| b. _____ | d. _____ |

**School Related Extra Curricular Activities**

- |          |          |
|----------|----------|
| a. _____ | c. _____ |
| b. _____ | d. _____ |
| e. _____ | f. _____ |

**Non-school Related Extra Curricular Activities**

- |          |          |
|----------|----------|
| a. _____ | c. _____ |
| b. _____ | d. _____ |
| e. _____ | f. _____ |

**Note:** If needed, please list additional honors or activities on a separate sheet of paper.

## Work/ Volunteer Experience/Involvement

Dates	Job/Volunteer Title	Location	Weekly hours	Wages

In addition to this form, you must also submit a two-page essay (typed, double-spaced, 12 pt. font) with your application materials. For the essay, select specific events in your life to tell about yourself. Please choose those events in your life that mean the most to you and include your feelings, beliefs, opinions, and thoughts in your writing.

All applications must be accompanied by **ONE** letter of recommendation from **school** personnel (i.e. principal, teacher, counselor, coach) and **ONE** letter of recommendation from a **community** person (i.e. employer, minister, neighbor, organization sponsor – **NOT** school affiliated, **NOT** a relative). Recommendation letters must be on official letterhead and signed.

I heard about this Delta Sigma Theta Sorority, Inc, Academic Award Application from:

---

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Alternate Phone (\_\_\_\_) \_\_\_\_\_

Parent/Guardian E-mail Address(es) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please email ALL required documents to [AcademicAwards.PACDST@gmail.com](mailto:AcademicAwards.PACDST@gmail.com) with the applicant name in the subject line. APPLICATION AND ALL SUPPORTING MATERIALS MUST BE RECEIVED BY FRIDAY, FEBRUARY 25, 2021. Incomplete or late applications will not be considered.**

**Application Checklist**

- \_\_\_\_\_ Completed and signed **typed** application
- \_\_\_\_\_ Essay (typed, double-spaced, two-pages using 12 pt. font)
- \_\_\_\_\_ **ONE** letter of recommendation from **school** personnel on official letterhead
- \_\_\_\_\_ **ONE** letter of recommendation from a **community** person – **NOT** school affiliated, **NOT** a relative
- \_\_\_\_\_ Official high school transcript(s) **including unweighted, cumulative GPA** emailed from school registrar to [AcademicAwards.PACDST@gmail.com](mailto:AcademicAwards.PACDST@gmail.com) with applicant name in the subject line
- \_\_\_\_\_ S.A.T./A.C.T. scores, if required by post-secondary educational institution
- \_\_\_\_\_ Recent photograph (JPG, PNG, TIFF, PDF format)

**Incomplete, hand-written, or late applications WILL be disqualified without review.**